



State of Wisconsin
Governor Scott Walker

Department of Agriculture, Trade and Consumer Protection
Ben Brancel, Secretary

BOARD OF AGRICULTURE, TRADE AND CONSUMER PROTECTION
AGENDA

December 16, 2015

The Board of Agriculture, Trade and Consumer Protection will meet on **Wednesday, December 16, 2015** beginning at **9:00 a.m.** in the DATCP Board Room at the Department of Agriculture, Trade and Consumer Protection, 2811 Agriculture Drive, Madison, WI. The agenda for the meeting is shown below.

AGENDA ITEMS AND TENTATIVE SCHEDULE:

- 9:00 1. Call the Meeting to Order
2. Approve Minutes of the November 18, 2015 Board Meeting
- 9:05 3. Public Appearances – *Each speaker is limited to 5 minutes or less, depending on the number of speakers. Each speaker must fill out and submit an appearance card to the Board clerk.*
- 9:20 4. ATCP- 75 Retail Food Establishments and its Appendix Wisconsin Food Code- (Scope Statement) - **Division of Food Safety**
- DHS-192 Cities, Counties and Villages Designated as Agents of the Department for Public Health Protection Purposes (becoming ATCP 74 on 7/1/16); DHS-196 Restaurants and DHS- 198 Vending of Food (merging into ATCP 75 on 7/1/16)
- 9:40 5. ATCP 30, 40, 42, 50, 75 Appendix, 90, 91, 92, 93, 94, 105, 127, 134, 141- Technical Rule- (Scope Statement) – **Office of the Secretary**
- 9:50 6. Wisconsin Agricultural Statistics Services (Report) – **Gregory Bussler, State Statistician**
- 10:00 7. Farmland Preservation Program (Report) - **Division of Agricultural Resource Management**
- 10:20 8. Land and Water Bureau (Report) – **Division of Agricultural Resource Management**
- 10:40 9. ATCP 52- Producer Led Watershed Protection Grants- Emergency Rule - **Division of Agricultural Resource Management**
- 11:00 10. Glendale Elementary School (Report) – **Principal Benjamin Ketterer**
- 11:20 Break for Lunch, Reconvene at 12:20

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| 12:20 | 11. | International Agribusiness Center (Report) - Division of Agricultural Development |
| 12:40 | 12. | Producer Security (Report) - Division of Trade & Consumer Protection |
| 1:00 | 13. | Board Member Reports |
| | 14. | Secretary's Report |
| | 15. | Future Agenda Items |
| 2:00 | 16. | Adjourn |